

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Tuesday, 16 July 2024
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	5.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

**3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Friday, 12<sup>th</sup> July. Approximately 30 minutes will be set aside for Public Question Time, if required.

**4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Thursday 11<sup>th</sup> July.

**5 MINUTES *(Pages 5 - 12)***

Minutes from the meeting held on 05<sup>th</sup> June 2024 are attached.

**6 PRESTWICH FUNDING - PART A *(Pages 13 - 34)***

Report of the Leader and Cabinet Member for Strategic Growth attached.

**7 BURY MARKET & FLEXI HALL LEVELLING UP SCHEME – ENABLING AND MAIN WORKS CONTRACT - PART A *(Pages 35 - 52)***

Report of the Leader and Cabinet Member for Strategic Growth is attached

**8 BUY BACK & ACQUISITIONS POLICY & PROCEDURES 2024 - 2028 *(Pages 53 - 94)***

Report of the Cabinet Member for Housing Services is attached.

**9 PROPOSED MAJOR WORKS PROGRAMME FOR THE COUNCILS HOUSING STOCK 2024/25 *(Pages 95 - 102)***

Report of Cabinet Member for Housing Services attached.

**10 PRU PHASE 2 WHITEFIELD CENTRE - PART A *(Pages 103 - 120)***

Report of the Deputy Leader and Cabinet Member for Children and Young People

attached.

**11 OBJECTIONS TO THE PROPOSED DISPOSAL OF PUBLIC OPEN SPACE - LAND OFF MANCHESTER ROAD/RADCLIFFE ROAD, BURY**

Report of the Leader and Cabinet Member for Strategic Growth to follow.

**12 SIX TOWN HOUSING BOARD GOVERNANCE (Pages 121 - 224)**

Report of Cabinet Member for Housing Services attached.

**13 THE ACCEPTANCE OF THE LOWEST TENDER FOR THE REPLACEMENT OF EXISTING STREET LIGHTING LANTERNS WITH LED LANTERNS (PHASE 3) - PART A (Pages 225 - 228)**

Report of the Cabinet Member for Environment, Climate Change and Operations attached.

**14 TOP PARK, RAMSBOTTOM 3G FOOTBALL PITCH (Pages 229 - 236)**

Report of the Cabinet Member for Environment, Climate Change and Operations attached.

**15 YEAR END/QUARTER FOUR CORPORATE PLAN PERFORMANCE REPORT 2023/24 AND SUBMISSION OF THE PRODUCTIVITY PLAN (Pages 237 - 284)**

Report of the Cabinet Member for Finance and Transformation is attached.

**16 STAR ACADEMY RADCLIFFE – CAPITAL COSTS - PART A (Pages 285 - 292)**

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

**17 BUDGET UPDATE REPORT (Pages 293 - 310)**

Report of the Cabinet Member for Finance and Transformation is attached.

**18 RADCLIFFE SCHOOL FUNDING (Pages 311 - 316)**

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

**19 IMPLEMENTATION OF THE CHILDREN'S SERVICES LEADERSHIP RESTRUCTURE (Pages 317 - 326)**

Report of Cabinet Member for Corporate Affairs and HR attached.

**20 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may

be considered as a matter of urgency.

**21 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**22 THE ACCEPTANCE OF THE LOWEST TENDER FOR THE REPLACEMENT OF EXISTING STREET LIGHTING LANTERNS WITH LED LANTERNS (PHASE 3) - PART B** *(Pages 327 - 330)*

Report of the Cabinet Member for Environment, Climate Change and Operations attached.

**23 BURY MARKET & FLEXI HALL LEVELLING UP SCHEME – ENABLING AND MAIN WORKS CONTRACT - PART B** *(Pages 331 - 414)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

**24 PRU PHASE 2 WHITEFIELD CENTRE - PART B** *(Pages 415 - 438)*

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

**25 STAR ACADEMY RADCLIFFE – CAPITAL COSTS - PART B** *(Pages 439 - 442)*

Report of the Deputy Leader and Cabinet Member for Children and Young People attached.

**26 PRESTWICH FUNDING - PART B** *(Pages 443 - 464)*

Report of the Leader and Cabinet Member for Strategic Growth attached.